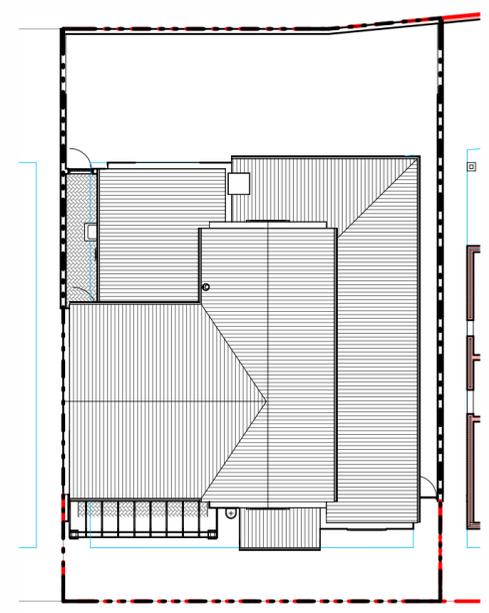


Ground Floor Plan
SCALE: 1 : 100



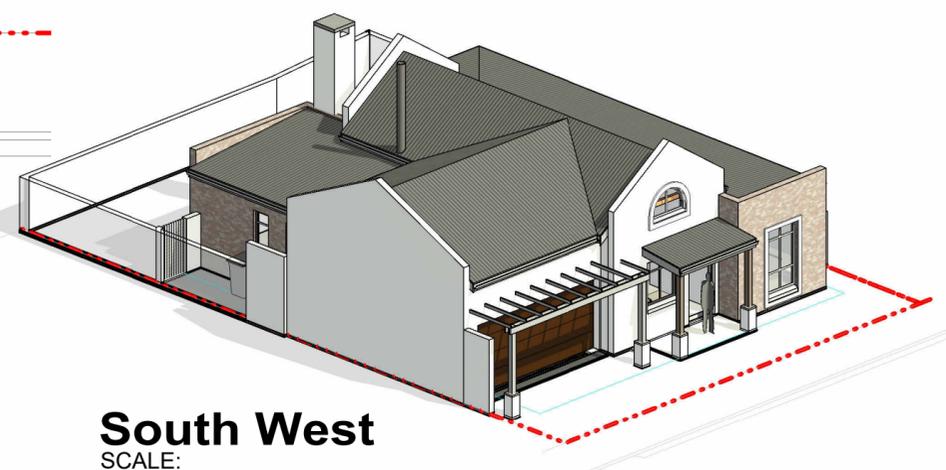
Roof Plan
SCALE: 1 : 200



South Elevation
SCALE: 1 : 100

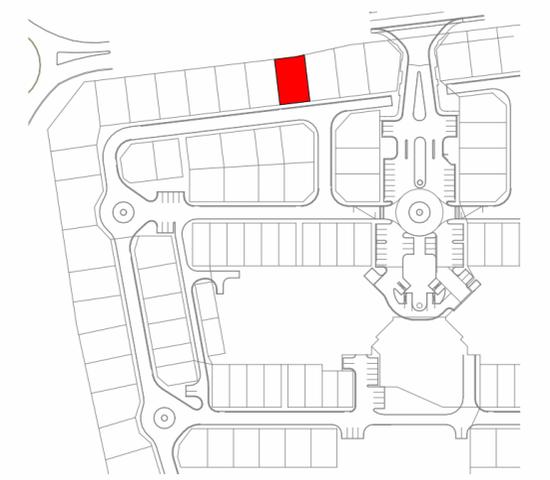


North Elevation
SCALE: 1 : 100



South West
SCALE:

| Construction Areas | |
|---------------------|---------------------------|
| Coverage | |
| Total coverage | 163.2m ² |
| Erf area | 300m ² |
| Coverage | 54.4% |
| 1: Core Building | |
| Ground floor: | 100.5m ² |
| Garage: | 40.4m ² |
| Total: | 140.9m² |
| 2: Covered areas | |
| Entrance: | 4.5m ² |
| Stoop: | 17.8m ² |
| Total: | 22.3m² |
| Grand total: | 163.2m² |



Location Plan
SCALE: 1 : 2500

ORIGINAL DOCUMENT DATE: 05/09/23

| NO | DATE | DESCRIPTION |
|----|------------|---------------------|
| 0 | 2024-11-30 | First Issue |
| 1 | 2024-12-02 | Revision 2 |
| 2 | 2025-02-24 | Information Updated |

- General Notes**
- Contractor and Sub-Contractors to check all levels and dimensions on site before any work is commenced and any discrepancies to be reported to the Architect immediately.
 - Figured dimensions to be taken in preference to scaled measurements and large scale details supercede small scale drawings.
 - All work to be done in accordance National Building Regulations SANS 10400 and all requirements of Municipal and Local Authorities concerned are to be adhered to.
 - Natural light and ventilation area of all openings in accordance of floor area and SANS 10400 Part O natural light area: min.10% of floor area and natural ventilation: min. 5% of floor area.
 - All glazing to comply with requirements of SABS 0137 - access doors and sidelights to have safety glass. Windows lower than 500mm from floor, windows lower than 1800mm above pitch line of stairs and shop-fronts to be safety glass.
 - All safety glazing panels shall be etched with glazing marking and this to be visible at all times.
 - All cavities below floor level to be filled with concrete and dpc's to be stepped.
 - No part of construction may encroach building lines.



CLIENT:
**GRITPROP /
ESB / AHM**

PROJECT TITLE:
**Altona Gardens
Worcester**

DRAWING TITLE:
**Erf 28147
Plot 19**

| PROJECT No: | ALT | SCALE |
|-------------|-------------|-------------------|
| DRAWING No | 28147 - 210 | As indicated @ A2 |
| REV | 2 | DATE: 2025-02-24 |
| | | DRAWN: FF |
| | | CHECKED: RF |

DESIGN

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