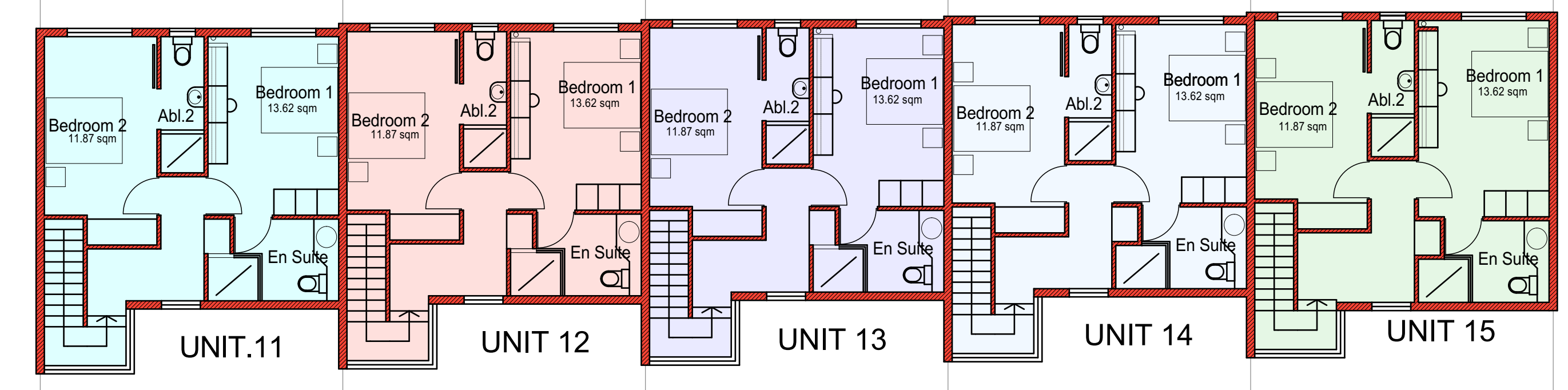
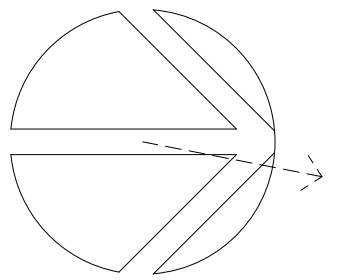
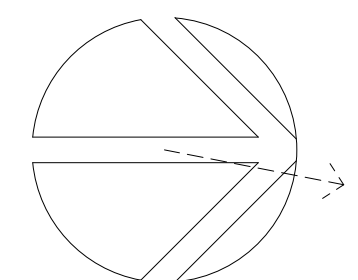




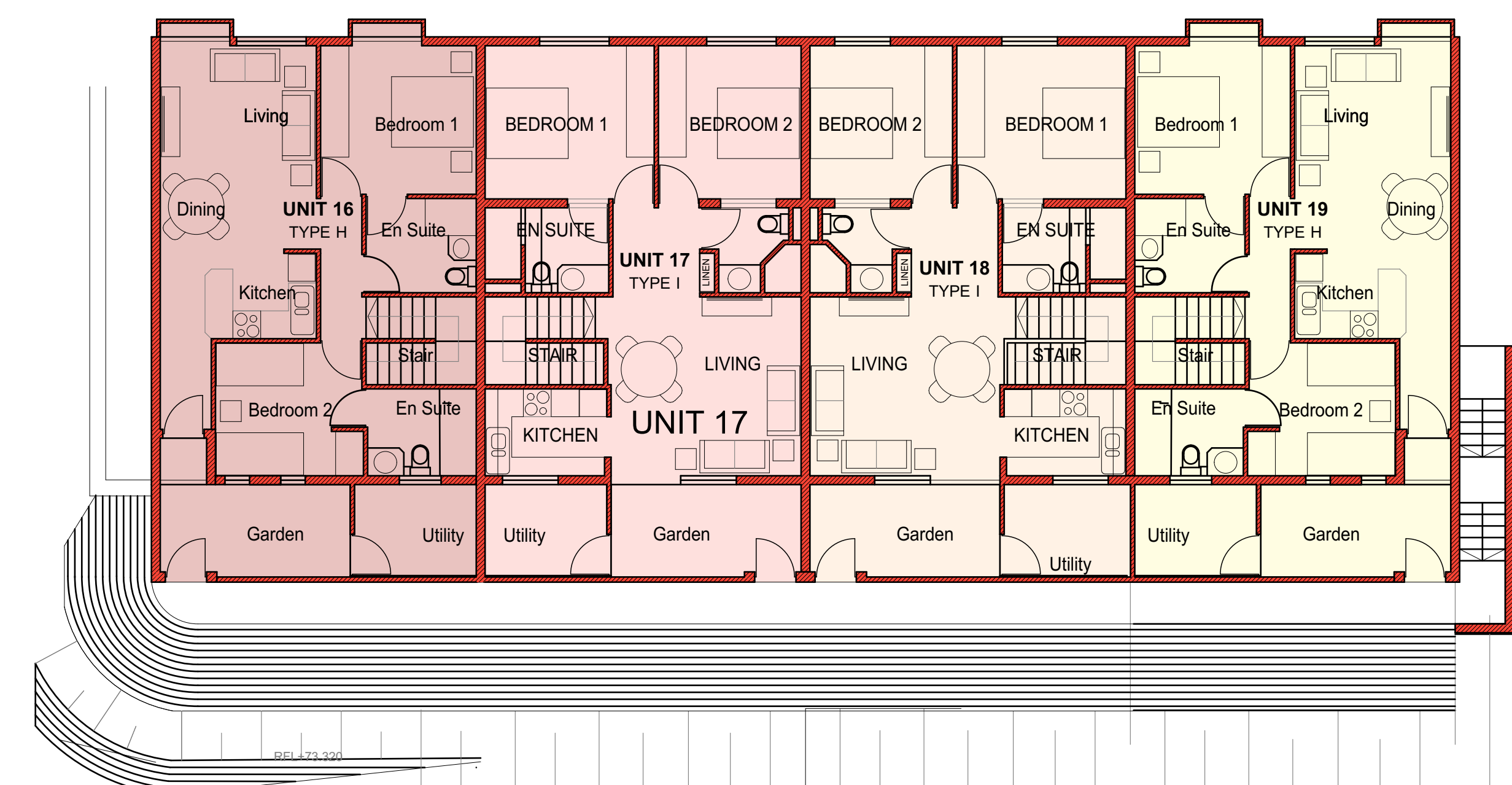
FIRST STOREY -  
UNIT 11-15  
SCALE: 1:100



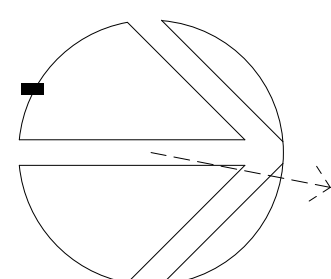
GROUND STOREY  
SCALE: 1:100



**note: please refer to developer  
specifications for kitchen islands**



FIRST STOREY -  
UNIT 16-19  
SCALE: 1:100



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|                                                                                                                                                |                                               |                                      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------|------------|
| Project Description                                                                                                                            |                                               |                                      |            |
| PROPOSED MULTI UNIT DEVELOPMENT                                                                                                                |                                               |                                      |            |
| Street Address                                                                                                                                 |                                               |                                      |            |
| 6 HILLBROW ROAD, UMGENI PARK                                                                                                                   |                                               |                                      |            |
| Site Description                                                                                                                               |                                               |                                      |            |
| PORTION 4 OF ERF 229 UMGENI PARK                                                                                                               |                                               |                                      |            |
| Number                                                                                                                                         | Rate                                          | Volume                               | Sub.       |
|                                                                                                                                                |                                               |                                      |            |
| Client / Company Name                                                                                                                          |                                               |                                      |            |
| DEXAPHASE (PTY) LTD                                                                                                                            |                                               |                                      |            |
| Member                                                                                                                                         | Signature                                     |                                      |            |
| ID No.                                                                                                                                         |                                               |                                      |            |
| Tel.                                                                                                                                           |                                               |                                      |            |
| Drawing Title                                                                                                                                  |                                               |                                      |            |
| SKETCH DESIGN                                                                                                                                  |                                               |                                      |            |
| Project Number                                                                                                                                 | Drawing Number                                | Status                               | Revision   |
| 2024-31                                                                                                                                        |                                               | SK                                   | 00         |
| CD= Conceptual<br>DP= Deviation Plan                                                                                                           | SK= Sketch Design<br>CD= Construction Drawing | SP= Submission Plans<br>AB= As Built |            |
| Responsible Person                                                                                                                             | Date                                          | Scale                                |            |
| Drawn                                                                                                                                          | A.O                                           | 18-03-24                             | as shown   |
| Checked                                                                                                                                        | A.O                                           | 18-04-25                             | Sheet Size |
| Issued                                                                                                                                         | A.O                                           | 18-04-25                             | A0         |
| Authors Details                                                                                                                                |                                               |                                      |            |
| Sul E. Gumbo House, 379379 Peter Ndlovu (Reg. Bureau No. 011 207 5599<br>No. 081 251 1003<br>cell. 072 280 2444<br>email: aolola@aoarch.co.za) |                                               |                                      |            |
| Ahmed Olla                                                                                                                                     |                                               |                                      |            |
| M.Arch (UKZN)   PrArch   SACAP Reg No. 24750105                                                                                                |                                               |                                      |            |